## Liverpool Catholic Ramblers Association

Nexus Lester


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After printing Bernaxd Duffey's lettur against the adrission of non-catholics to Club menborship, I expected at least one reply frua those who raised the issue at the Annual General Meeting. But alas those in favour of the proposal remained silent.

It would indeed be sad if the reply to our Chairman's letter on the subject were equally ignored, for then the cormittee could dispiss the proposal as being representative of only a minority and thus a victory for the Cunstitution.

## CHETSMMAS PAHTIES

I beleive the Club's Christmas party will be held some time in Deceriber but the details have not yet been finalised. Sinilarly the A.O.C.K. are organising a Christras party for their children, but I haven't got those details either.

It's sad but it's true. Now what it means is that if you wuld like to join in you will have to rely on the bush telegraph and don't forget to pass the ressage on.

## ORIENTPTFHING

Sunday 28th November, 1970. This isn't the first orienteering event organised by the Club. I beleive Bill Clay and Co, ran such an event some years ago. Since then the sport has grown trenendously At the Midland Chaxionships last month 450 people took part. Just inacine that crowd on a ramble. Howevur, I beleive the Club event will only involve a cosy graup of a couple of dozen or so. Perhaps you will be one of thera - if so - I'll see you there.

MONEY

## "YOUK SUBSCRTPTIONS ATE NOW DUP"

I don't want to boast but if you are not a paid up nember, you wun't etet this fabulous Newsletter next year. So when you send off your reply to Dave Newn's letter, if you haven't paid your subs, include your subsoription for 1971. I'ra sure Dave will pass it on to Pete Mrulhall.

I was goine to coment abut people who don't pay their way (see Haloween Dance) but it's the month of Christmas, o instead I will wish every reader - "A ViriY HarPY Chilsimgis"




| YOUR <br> COMMITTE <br> REPRESENTITIVES | $\begin{aligned} & S \\ & 0 \\ & O \\ & I \\ & A \\ & I \end{aligned}$ | $\begin{aligned} & R \\ & A \\ & M \\ & M \\ & \mathrm{~B} \\ & \mathrm{~L} \\ & \mathrm{I} \\ & \mathrm{~N} \\ & \mathrm{G} \end{aligned}$ | $\begin{aligned} & Y \\ & U \\ & U \\ & B \\ & L \\ & I \\ & C \\ & I \\ & I \\ & I \\ & Y \end{aligned}$ |  | $\begin{aligned} & F \\ & 0 \\ & 0 \\ & T \\ & \text { B } \\ & A \\ & \mathrm{~A} \\ & \mathrm{~L} \end{aligned}$ | $\begin{aligned} & R \\ & \mathrm{R} \\ & \mathrm{E} \\ & \mathrm{U} \\ & \mathrm{~N} \\ & \mathrm{I} \\ & 0 \\ & \mathrm{~N} \\ & \\ & \mathrm{D} \\ & \mathrm{~A} \\ & \mathrm{~N} \\ & \mathrm{C} \\ & \mathrm{E} \end{aligned}$ | $\begin{aligned} & \\ & \mathrm{F} \\ & \mathrm{I} \\ & \mathrm{~N} \\ & \mathrm{H} \\ & \mathrm{H} \\ & \mathrm{~N} \\ & \mathrm{C} \\ & \mathbb{E} \end{aligned}$ | T E N N I S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hred Norbury |  |  |  | X |  | X | X |  |
| Gyril Relly |  |  |  | X |  |  | $X$ |  |
| Bemard Menley |  |  | X |  |  |  | X |  |
| Deve Newns |  |  |  | CHA |  |  |  |  |
| Keith Scott |  |  |  |  |  |  |  | X |
| Gerry Penlington |  |  |  | X |  | X | X |  |
| Maureen Mason |  |  |  | ECP |  |  |  |  |
| Monica Moran | X |  |  | X |  |  |  |  |
| Hilda OrFoefe | X |  | X | X |  | X |  |  |
| Peter mulheil |  |  |  | EGI |  |  |  |  |
| John Wilson | X | ( X |  | X |  |  |  |  |
| Winnie Gately |  | X |  |  |  |  |  | X |
| Josie Fletcher | X |  |  |  |  |  |  |  |
| Mario McComick | X |  |  |  |  |  |  |  |
| Paul Breroton |  |  |  | X |  |  |  |  |
| Tiso Pamr |  |  |  |  | X |  |  |  |
|  | X | X |  |  |  |  |  |  |
| Huaio Dumican |  | X |  |  |  |  |  |  |
| Batan Kellen |  | X |  |  |  |  |  | X |
| Kovin 0'ruefe |  | X |  |  | X |  |  |  |



Bernie Wilson \& Jim Nolan on their engagement.
Mike Humphries and IMareen O'Dea who were maried on 24th Oct. ${ }^{170}$ Jo Fitzsimens and Mary who were married on 31st October 1970.

Marie MoCormick who recently reached her majority.
$C O=O E T M B E S$
CHRIS LAYCOCI - IILUNION DANG己
JOHN LOVELADI - TZNISS (CHAIBMAN)
MIK: DONNELIY - FCOTBHL (CAFTAIN)


THE RULES FLR TAKING A BEARING HRE VERY SIMPLI, as simple as
One - Two - Three. To quote the SILVA system :-
I) Flace the compass on the map with one edge in line with your locaticn and your destination, the arrow pointing in the direction you wish to travel.
2) Rotate the compass dial untill the grid lines on the compass are parallel to those on the map and the $\mathbb{N}$ on the dial points towards grid North.
3) Hold the compass level and slowly turn around untill the red end of the magnetic needle points to the North.
(NV) and is parallel to the compass grid lines.
YOUR DIRECTION OF TRAVEL IS AS SHON BY THE ARRON.

When the compass is used with a map or in connection whe map bearings, an adjustment should be made for Magnetic Variation.

This correction is made as follows:-

1) Find cut the amount of variation in the locality. In Great Britain it is aprroximately 8 degrees West.
2) Rotate compass dial 8 degrees West (anticlockwise)

YOUR CORRNCTD DIRECION OF TRAVS ID $4 S$ SHON BY THEARRON.

PriROR

The error resulting from failure to correct for magnetic variation varies according to distance travelled on the bearing It is arroximately 1.75 feet per degree per 100 feet of bearing walked. Thus for an $\delta$ degree magnetic variation on a bearing Iength of 400 feet one would be :-

56 PEST ANAY FROM ONETS TRUE DESTINATION.

DO CORRECT FOs NIGNATIC VARIATION


> TO WAKK A BEARING

Choose a landmark as far away from you as possible in a direction indicated by the travel arrow. walk to the srot without louking at the compass. Repeat the rrocedure as often as is necessary.


Pransport difficurties cuntinue，and this may meen that stertine timos will heve to bo altcrea from thuse show in the pregreme．Fuil deteils will be announced at the clubreons on the precedine Wednesday．

Munbers may like to note that＂Ramblers Motes＂now appear in tho Pcho on Priday instoad of Batureay，obut it is unfortunately not nomolly possiblo to include late changes of programine．

We have recentiy purchesed new equipment．Jeaders should obtain the naps and equipnent they need fron Billy Carruthers on the Weonesday preceding their ramble，and MUST return them by the followine Wednesday at the latest，so that they will be available for the following Sunday＇s loaders．If anyone still has any naps or equipment fron the Sumer programe，pleaso could they roturn them to Billy Carmuthors or to ne as soon 9,5 possible．

We need nore leaders for the Winter programe，as we only have one leader for Lost weeks，and we like to have both＂A＂and ＂B＂rambles．Volunteers please contact me．

The Christmas chalet weekend will be held at the R．A． chalet，Maeshafr，on the weekend l2th－l3th Decerber．I will be takine names over the next few weoks．Further details will be announced in the clubrooris．

Other ranione evonts for Decenber are Wincle，on Decomber 6th，Ied Dy Deve Newnes；Brock Valley，on Decenber 20th， led by Keith Scott；and the B．H．O．Ramble on the Sunday following Christmas．

JOHN WILSON
CAMBLING CHA IHMAN

## 

## 关莫为

Halloween, the night of magic and mystery. Untroubled by witches and ghosts and things that go bump in the night, we had our folk singing-cum-dance in the Tennis Pavilion on this night of nights.

Mike Domelly lead the folk singing in a most able manner; but he never could male up his mind which of his two guitars he should use.

The refreshments included e "punch" the receive being supplied Wy John Lovelady's Mother. The mixture of fruit juices cider and sherry was quite compatible with most pallets.

The eating typo refreshments were attractively laid out and when food time came they were devoured with great alacrity and gusto.

The evening really warmed up when the records spun and the walls vibrated with music and the pounding of feet. A fine time was had by all, even those who didn't pay. Yes: Certain of the male club members RBFUSED to pay their way:

We are not discussing the time of their arrival;
If they joined in or listened to the folk music
If they drank any of the Punch ( $2 \frac{1}{2}$ gallons were consumed);
If they ate any of the refreshments provided by the ladies;
Or even if they joined in the dancing.
The point I am making is that when you attend a function you should pay your way. And for those of you who arrived after the pubs had closed and who made no financial contribution to the evening - I don't think much of you either.

But then perhaps we wern't quite so untroubled by the witches as they flow by on their broomsticks; or the things that go bump in the night.


THE FOURTH ANNUAJ REMUNION


SATURDAY 3ORH JANUARE; 1971

TICKETS MAY BE OBPAINED FROIA:-

| MISS HTLDA OMGFies | MR. CHRIS LAYCOCK |
| :---: | :---: |
| 118A HANEN ROAD, | 17, NETHERBY ST. |
| TAZAImelimy | LIVERPOOL |
| IIVERPOOL L。10 IIX |  |

PTEASH ENCLOSE 5/- DEPOSIT PER TICKET OR THE FUEI REMITTANCE OF \&1-1-Od。PER TICKET.

## DANCE

Date

Dear Unris,
I wish to resurve................ ticket(s) wnd enclose ..................aposit(5/. acposit per ticket).

Ycurs sincerely
PLEASE COMFLETE IN BLOCK CAFITALS
$\qquad$
ADDRESOM

