## CATHOLIC <br> RAMBLERS

## ASSOCIATION



NEWS LETTER

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## AMEN.

No doubt you will all have read in the newspapers ${ }^{\circ}$ of the final Mass being concelebrated at the Church of St. Nicholas on Sunday Dee. 31st 1972. So ended the Irfe of a chumch, steeped in the Catholic history of Liverprol itself. The church was opened in 1815, and in 1850, the year of the Restoration of the Hierarchy, it became the Pro-Catheral of Livern 0001 , and served in this capacity until the opening of the Metropolitan Cathedral in 196.7.
Büt we of the Gatholic Ramblers should feel a nersonal loss with the chosing of the church. It could almest be called the Parish Church of the Ramblers. Ever since the Club was formed in 1927 the Lro-Cathedral has been ised as our venue for the Anmal Mass, and in fact our last Miess was celebrated there in $1972, \ldots 45$ years after the formation of the ciub. Many a reunion of members has taken place after Mess on the speps ou'tide the Churchs, and it has been a delight to see members meeting, then members children meeting, and in latter years, even members grand-children meeting on those same sters . However, we must not be too nostalgic over this closure; let us rather, as a club, now look forward to our next Annual Mass, which could be our first of many at the Metropolitan . Cathedral, and who knows, maybe the member of today, in years to come, will be standing on the steps of the Cathedral with their grandchildren, and saying: I'remember.............

I could not close this little de?ve into the past without saying thank you to Cannon Deyle. Since taking over as Parish Priest in 1943, 29 lng years ago, he has always been a friend to the Rambiers, and many of. us will remember his kind words of encouragement after the Annual Mass each year, and his friendly hadshake as we left the
Church. ON behalf of all the members, past and present I would like to say to the Cennon, thank you for your kindness, and may you enjoy a long, holy and happy retirement.

## Bishop Eton December 1972

The drawing to a close of a year is "the tradtitional time that the club organises a day of recollection for ramblers and their friends of any faith. This is a good time to look back on the year ending, and to tike stock of oneself for the year ahead, away from the noise and the pace of modern life.

On proceeding to Bishop Eton monastery's Retreat House on Sunday morning, I was reninded of a Dutch monstisterv. which had it's grounds invaded by hippies who squatted there "eacefully for long periods. Being followers of "transcendental meditatjen" thev were attracted to the quiet life of the moriks. It seemed these were pleased to have so many young folk making in many ways a spiritual jif unorthodox day of recollecticn on their grounds. However joint gorshin later ensued.

Our mixed party of 28 were greeted on arrival by a Redemptorist, the nuns served light refreshment before we were directed to the Chapel for a welconing talk by a young Scots priest Pr. Mullagan.

There was a break for book browsing or contemplation followed by confessions before midday mass.

The priests joined us at dinner. Fr. Mullagan told us that on leaning the Ramblers were coning he expected us to be striding round the grounds at eamh spare moment:。 In fact, most of us vere hudded round the gas fires, it being a cold day.

Another talk in the Chapel, the stations of the Cross and Benedition were next to follow then $=$ final talk, the theme of which was "ff you were accused of beinc a Christian, what eridence could be brough against you.

We then retired to their Retreat House and were split intn toro grouns to discuss this and compare notes. On rejoining, these rere listended to attoutivelv by the priest.

The discussion took on wider subjects such as Christian Unity. Some points put across drew roars nf laurhter by way of light relief.

A humourous situation arose on retiring from the Chawel. Who should be standing there but the Orgoniser, kevin orkeefe, a collection plate in his hands, grinning broadly aswe.: deoosited cur coins.

After tea the priest said they were pleased to see mo many young faces and expressed the hope to see us agzin next year.
a Retreatanio.

## RAMBLERITE



The Rambling scene was almost non-existent over the Christmas and New Year period, but a number of
Members did get away to Lakeside House, Keswick for a few walks.

Yuletide Walk was the first club ramble this year and with around 200 people taking part, The ancient Order and children went on their expedition while the "rest" followed Brian to Winter Hill. He found ITV on the compass but the mast was "mist from our vision!

Unfortunatley the numbers for the hot-pot were underestimated and the caters has to "chip" in with another menu for some. Apologies for this mix up, but it was soon forgotten whom the dancing and games started.

On the subject of hot-pots, our next one is at Llanarmon on February 4 th and bookings re essential for this. Maximum of 34 people at 50 p each for the meal and it should be a coach ramble. See committee for details.

In spite of the cold weather the rambles carry on and coaches have been used twice already this year. Meanwhile eleven of the more fortunate members are away in Austria on a winter sports holiday unity the end of the month and another gand are off to Spanish snow for a fortnight in February so we should have some super-fit ramblers around shortly.

PROGRAME CHiGOE
MARCH 16th - 18 LERESIDE HOUSE, KBSWICK. Due to clash of bookings this is now week earlier than advertised,
Usual programme starting with tea and biscuits on arrival on Friday night, but special price rf $\ddagger 4.40$ each Book early.
BABBLING HROGRGMME P CR FEBRUARY

DATE
DESTINATION
Llanarmon Hot rot Simon Seat Mam Tor Clwydian Range G. Finnegan
lIth
25th

18 th NOTE :: AII rambles depart from St. Johns Lane at 9.30 prompt.

The New Year has just strted but many of us may hero already broken our New Year resolutions, or perhans not even made any at al?,

A quick glance at the Club's nresent rambing rorgrame will reveal many exciting end enjovable events which are there for ałn of us to take part in. ADart from the absolute "musts" such as the Yuletide Ma7k (which hac already taken place) and was a resounding succes's: the Llanarmon Hot-Pot (Teb. Ath) and the Keswick week-end at; the end of March, the ever faithful, hardionking Rambleing Committee h s arranged interesting and enjovable. Walks to the Lake District, Yorkshire, and North Nales for every Sunday in the Month. What a pity to miss thern. I havel made just one New Year resolution which I hone to keen to come out on at least 2 of every month's rambles.
Already I have scanned the list of walks and circled the ones I hope and want to come out on. Yerhaps, as fellow members, you can do the same. If you can aim at 1 or 2 walks a month (12 or 2 ' during this coming year ofl973), yourll be giving real support to your club as rell as a very enjoyable day out. and who vows, perhans by the end of May, that once a montre miy have become an important weekly event:

Sone important "highlights" to look forward to:an Easter weekend 20th April. a Spring Holidav Caravan weekend at the end of May anda sponsored malk that we hope to pull off (with your supnort and enthusiams) on 29th wril.

So happy rambling, everybody?
$i$ Clere Con?on.

On the suject of rambles, here is a rather amusinoranecdote I discovered in a copy of "Billinse's Liverbool Advertiser and Warine Intellegence" of 173 years ago:-
" On Priday ${ }^{2}$ ast (3lst $N o v$. ) a gentleman from the neighbourhood of Manchester, engaxed fir a considerab?e wacer to alk from Hoylake (where he vas on a visit) to London and back in 14 days. In some parts of the road he was nearly up to the midile in water, and very soon after his setting out had the misf rtune of straining his ankle in getting over a gate, not withstanding hich, by means of bandares, he perserered in the attemot, and accomplished the undertaking in 10 hours under the allotted times though the horse that cerried a persn apoointed to accomp ny him in the performance of it, was completely knocked up.!:

Well, a great tribute to Man's strength and stanina -his legs have wertainlystood him in good Etead.
 understandable curiousity to the orospect of accompanying more than a score fellow ramblers on an outing, particularIy on a cold winters day. Imagine my surprize when I saw that a full sixty or more intrepid sould had volunteered to sacrifice their energy to the mists of Winter Hill. It was a very motley crew which stretched up the conveniently placed steps, with frequent halts to count heads and regain the wind lost in yuletide indulgence. We soon overtook the vast concourse of unruly childien in the careless hands of the Ancient Ordex besieging the refreshment van"at the top of the steps and or matefull.y sped on our way gascing un the hill.

I'm sure the mist was doubly strenghened by sixty seven steaming lungs by the time the summit was reached, but everybody was in good spiríts with comforting thouphts of hot nosh at the finish. It was a nity that the mist spoiled the view, although I gathor some members were delighed wit! the opoortunity to lose theír leader who was conspicuously absent from the front runners desparately trying to keep the two mile field in contact. It seemed that the large compass strapped round his neck Cont'.

Cont:
proved too heavy a burden for his weak physigue.
On passing the Transmitter, I noticed on eritaph to a previously unfortunate leader who had been barbarously waylaid by his fellow ramblers on one of fr . Kellars first walks in 1838 for failing to get them back to the pub before time was called.

Brian's doubtful. guid nce wes "mist" in the later stares however when the walk degenerated into a liohtherted romp over boggy round where there wis much stumbing, josting and downright pushing by some of the more frivolous members Despite the several attemped drowings it was a good natured crowd of dead-beats who finally swevt down in the gathering darkness towards the Barn, and after a rleasent interlude with a cup of tea at the Refreshment van I followed.

The hot-pot suprer, if not a gourmets choice, filled many a large hole in tired stomachs as we were joined by 173 more members and their fobust offopring that evening. I really enjoyed watching the childrens games which followed and I couldn't help musing that many of the older Ramblers could possabl be introduced to such games if given a fre $\quad$ eeks concetrated eoaching of course.

The childrens exhuberance filled the air and heralded on all too-short evening of boisterous country dancing during which $I$ was amued by the agonised faces of the committee members who vainly attempted to inject some logic into the movements on the fonr.

On the coach going home a friendly but painfully unmusical conflict broke out between the "rim hymn ned.lers at the front and the slurred tonoued earthy louts at the back. Jitting amonst my own kind I was well satisfied rith the dav.

Anon。

ST. JOSEFH'S HOSIICE.

A collection for the above hospice was made during our Christmas festivities. The result of this collection was £l6 and we thank all who contributed to this very generous total. A cheque for this amount has been forwarded to St. Joseph's headquarters, and a thankyou letter has been received. Keep up the good work.

It is hoped a furthur contribution will be made towards these funds after our 'sponsored walk' in April this year. You will hear more details in the months to come, so for now I will just say thanks once again for your Christmas collection.
those of you who come along to our Thursday "rave-ups" will undoubtedly have your own ideas and opiznions about our weekly socials, I certainly have mine, and probably most of you would agree with me if I were to say that, pleasand enough though they may be, our Thursday evenings could do with a little "livening up" and certainly a good clean wipe-away of any gereral apathy that may exist.

Well, this is just what the Social sub-Committee is endeavouring to do, or at least hoping to. But just like any other club, the L.C.R.A. needs your support, your đnthusiasm and your ideas if it hopes to be a success, in this case on the social side of things.

At the moment, Thursday evenings consist of D.J. nights, and to most of you probibly mean a chence to meet those yrou: know and to have a talk with them over your pint, and, of course, slipping up fbr that occasirnal dance (more often than not during the last half-hour of the evening:

Ifeel, however, that a great deal can be done to make those Thursday socials just a little bit different. The social sub-committee hopes eventually to circulate a questionaire asking for your opinions about our weekiy "Social Spot" and especially any ideas vou may have to improve it, if indeed you think it needs improving. We hope to discover your tastes in music (Folk,Fopular or Whatever) and dancing (modern, Folk, 07d Tyme etc), whether you. would be interested in short talks, short slide shows on parts of the Countryside in which you po on your rambles: Well, the questions are endless but perhaps ycu could be thinking of a few ansers to them while we aree busy prenaring the questinnaire.

It seems a good opportunity here to coneratulate our newly appointed Social Chairman on the good work he is doing and which he will undoubtedly carry through the New Year of 1973. Congrats, Ritchie.

On behall of all the female members of the club, I would also like to ask the "gentlemen" "to rouse themselves a little, push aside the pint for a short moment and ask the ladies up for a dance. Despite these days of Women's Lib., we still like being asked - we're not a group of: "Ugly Duckings", we don't bite, and I assure you that we are just as pleasant and as charming ag yourselves - so what are you waiting for - do get up and do a little asking.

## FILM COMPETITION - RESULTS

Ist Prize - £l, won by Phil walsh for a view of the Austrian Alps near Obergurgl.

2nd Prize - 70p. won by Bernie McMullen for a slide Showing a seagul. "lifting Off" from the top of Tryffan.

3rd Erize 30 p . won by a certain Mr. C. Kelly for a slide of a sunset scene at Whitby. colornoo

The above result was reached by a penfl of 8 judoes, all members of the R.S.T. committee, at their December 4th meeting. In fact it took over an hour to arrive at the result, and no monder, for to pick the winnor from 80 entries was nbviously an extremely difficult tosk. The method of judgement was firstly, tb splitthe slides into 8 grouns of ten, then to vote on one oroup at a time, the best two slides from each groun proceedino to a final "screen off", secondlv, the judoes then aworded marks .to these top twenty slides. The outcome of their deliberations is shown above, hovever it does not shom just, how close a result it was, for only a point separated the lst from 2nd and 2nd from 3rd. The actual scores 61,60 and 59 out of an 80 maximum. Very few markes in fact covered the top ten slidess and so to those unluck eople whose slides reached the final stages of the competion without making the top three, a big hard luck, better luck next time. Many thanks to all who entered, judged and ran the competion. It provided.also an interesting change for the regular clubgoers on Thursday 7 th December, and that just can't be bad.
IVUR KODAK

Thanks also to Richie Cannon for providine the projector and Bernie McMullen for the use of her screen.

## ERRSGAL

MRS. FILBEN NORBURY widom of our late vice President F.C. Norbury died on Dec. 7 th 1972. A number of the members were able to attend the funeral, and a letter has been receited from their son Joserh, thankino all those who attended, and those who sent Mass cards and foral tiributes.



What a wonderful night!
It's almost like being in the CRA : "
Once upon a cold foggy January morning; seteral hundred bodies descended upon the 'living' remains of the Feudal system to pay their tithes. By bus, car, bike and foot, they flocked on the Annual Pilgrimage to Rivington Barn. A hundred and nine set off up the hill, after replenishing the childre:, whilst another $\epsilon^{\text {f ghty odd }}$ (excuse the pun ! ) went up by another route to the same place. Strangely enough, our pathis crossed, whence there was a rapid interchange of: personnel.

Beaten by the fog and the mud, the 'not-sa-young' turned back towards the Barn, without reaching the 'mast', unlike the others who pressed on for the view. " where's all this marvellous scenery " asked our New Zealand guest. "Down the:", " said a voice from out of the fog, pointing vaguely in a southerly direction. I didn't gat any sweets, though I was told ofterwords that the tiaditional 'sweetie tree' appeared magicelly on the horizon.

Undeterred, we wended our way or slithered as the case may be, bock to the Barn to clean up for the evenings festivities. And the count reached 119, including the ones who turned back before the summit. I still don't know where they all. come from, as a number of 'regulars' were missié or waiting for us at the Barn, when we returned.

After most of us hed eate:' Mr Samsons wonderful 'hot pott' (I'll swop for Ham and chips !) the Director-General, thet tall: handsome fair haired zed, whose name escapes me and his two lady friends commenced the evenings entertainment with games for the children. This was followed by the decimetion of the 'oldies', finally killing them of with 'the Limbo'. A couple more riotous games for the children before the serious business of ikilling
off all those still standing commenced. The balanced mixture of dances made sure nobody escaped, though I did notice, as I crept out about ...j 9.15 the some people were still standing up, eve: though they were propping up the bar.

It has been said, the the night was only successful because the Ancient Order "set out if to have a good time and got stuck in. But that's not really true - because without the tremendous efforts made by Pete, Margaret, Mon, the D.J.
old Uncle Tom Cobley and ell, then there would nt have been
anything for us to get stuck into. And it wouldn't have been the riutous night it woes.

So, well done lads and lasses all. It was better then
last year : More power to yo ur elbow for 1974 -
" When we 11 meet again
Du kn. ww where, Don't know when
But I know we: 11 meet again
Some sunny day ! iq
At Lance Grove or somewhere :
A. Prizewinner.

## PROGRAMME

FAB and Friday Get together st Leo \&
 Hat Fearsons, 8. Twig Lane, Huyton. (Nr. : t. Aloysius Church.

Feb lIth Ramble to Heather Hill, we :t Kirby. Leader Herod Burns. Meet $12.30 \mathrm{p} . \mathrm{m}$ 。 at Car Park. Nr. Shore, West Kirby

Mar. 9th Friday Get together at Molly", and Tony ${ }^{\text {s }}$ s Roches, 16 Hill. oo Road, Hunts Cross.

Mar pith Ramble to Ormskirk Area Leader Harry O'neill Meet 12. 20 pom. Further details next issue.

Mar 30th Friday Get together at rete \& Marie sthertons, 19 Hishgate Road Moghul.

## (i) For the "Regular Sundav Ramblers:

(a) Enjoy a longer; better dey-out by being puntualt - Rembles start at 9.30 a.m. not 10, or 10.30 .
${ }^{7}$ Punctual - a little known worl - from the double aryetmeaning "being on time"
(b) Always obey tiae leaders instructions (including when he says "drink wp were going")
NoTP: The members are bound by the rules of the Association to be back in Liverpool NOT LATER THAN ll p.m.
(ii) For the "Occasional or Never" Sundav Ramblers.
(a) Resolve to go on at least One ramble per month
(iii) For the Regular Socialites and Bar Proppers
(a) Resolve to make the Socials better Come earlier, dance earlier, welcome newcommers, and make suggestions for improving the Social Scene. NOTE: If the Sopial to you is a dead loss, it ceuld be nartly YOUR fault:
(b) Support the RST Crowd at their meetings.
(iv) For the member of the R.S.T. Committee
(a) Don't be dishartened by the inevitable setbacks.
(b) Support the Chairman of the Sub-Committee - don't leave them to do all the work.
(c) Back up talk with determined action.
(v) For the members of the General Committee
(a) You should be supporting at least one of the Sub-Committees consistently, are you? If any of the atoove resolutions Should apply to you, but you DONT WISH to make them, then perhaps you are in the wrong club, Appathy and all round unreliability can only lead the Olub one way - down hill: I don't want it to happen Bo you? Wishing the Club and all members a happy and successful Ne Year.

> Signed:- IMA CONCERNED-NEMBER

## ANNUAL SUBSCRIFTIONS.

The L.C.R.A. MENBERSHIP YEAR RUNS FROM SEFTEMBER 1st TO AUGUST 3lst. Current members have had three months grace in which to pay their subscriptions. If these are unpaid by January lst 1973 they will cease to be members of the Association. Flease see your registrar.

